



**December 4, 2018**  
**Board Room 4**  
**9:30 a.m.**

**Agenda**  
**Board of Health Professions**  
**Nominating Committee Meeting**

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|------------------------|--------------------|
| ▪ <b>Call to Order</b> | <b>Dr. Johnson</b> |
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|---------------------------|-------------------|
| ▪ <b>Emergency Egress</b> | <b>Dr. Carter</b> |
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|--|--------------------|
| ▪ <b>Nominees for Election of Officers</b> | <b>Dr. Johnson</b> |
| ○ Chair                                    |                    |
| ○ Vice Chair                               |                    |
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| ▪ <b>Adjournment</b> |  |
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